

Through the Door: Stepping Into the Abundant Life

Sunday, April 26, 2026 · 10:30 a.m. PDT · Pastor Charles Williams · Grace Chapel

"The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full." — **John 10:10**

I. THE THIEF'S AGENDA

A. He comes to steal, kill, and destroy

- Purpose silenced. Passion extinguished. Calling buried.
- The damage is real — but it is not permanent.

B. Recognizing what has gone missing

- A walk with God that once felt alive
- Sitting in the ashes — the posture of loss

II. THE GOOD SHEPHERD AND THE DOOR

A. Jesus as the Door to the sheepfold (John 10:7–9)

- The only way in — and the way back in
- Safety, freedom, and provision are found inside

B. Jesus as the Good Shepherd (John 10:11–14)

- He knows His sheep by name
- He leads, protects, and lays down His life
- "Nothing is too hard for Him" — Jer. 32:27

III. THE ABUNDANT LIFE — WHAT IT ACTUALLY MEANS

A. Superabundance: more than survival

- Real joy, real peace, real hope
- Not the absence of pain, but fullness in His presence

B. Recovery is possible

- Come back through the Door — it is still open
- The Shepherd pursues the lost sheep (Luke 15:4–5)

C. Nothing has to remain missing

- Purpose, passion, and calling can be restored

RESPONSE & APPLICATION

- What have I allowed the thief to take?
- What step toward the Door will I take this week?
- Who in my life needs to hear this invitation?